



**BOARD OF DIRECTORS MEETING MINUTES**  
**Monday, November 10, 2014**  
**Forest Town Hall**

Board members present: Dale Petelinsek (President), Karen Appeldoorn (Vice President), Sandy Russler (Secretary), Bob Gilbertson (Treasurer), Robert Duban, Keith Kluzak, Dean Sunderlin.  
 Board members absent: None. Also present: David Russler, Ed Olson.

**BOARD MEETING ATTENDANCE SUMMARY**

| BOARD MEMBER     | 2014 |     |     |     |     |     |     |     | 2015 |     |     |     |
|------------------|------|-----|-----|-----|-----|-----|-----|-----|------|-----|-----|-----|
|                  | May  | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Jan  | Feb | Mar | Apr |
| Karen Appeldoorn | ✓    | ✓   | ✓   |     |     |     | ✓   |     |      |     |     |     |
| Robert Duban     | ✓    |     | ✓   | ✓   | ✓   | ✓   | ✓   |     |      |     |     |     |
| Bob Gilbertson   | ✓    | ✓   | ✓   | ✓   | ✓   | ✓   | ✓   |     |      |     |     |     |
| Keith Kluzak     | ✓    |     | ✓   | ✓   | ✓   | ✓   | ✓   |     |      |     |     |     |
| Dale Petelinsek  |      | ✓   | ✓   | ✓   | ✓   |     | ✓   |     |      |     |     |     |
| Sandy Russler    | ✓    | ✓   | ✓   |     |     |     | ✓   | ✓   |      |     |     |     |
| Dean Sunderlin   | ✓    | ✓   | ✓   | ✓   | ✓   | ✓   | ✓   |     |      |     |     |     |

**CALL TO ORDER** — Dale called the meeting to order at 7:10 pm.

**ADMINISTRATIVE ITEMS**

- **Minutes:** A motion was made and seconded to approve the 10-13-14 meeting minutes. *Motion passed unanimously.*
- **Expense approvals:** None.
- **Treasurer's report / membership status:** We went over the treasurer's report. **Bob G. will fix the error in how the largest part of our committed funds is described.** We discussed the grant recently received from the Carl & Verna Schmidt Foundation and the project we were able to do in September with the money. **Bob G. will send the foundation a letter expressing our appreciation and reporting on the project.**

**PROJECT UPDATES**

- **Carp:** Dale gave a report on progress on Phase I of the carp-eradication project we approved last month. Good progress is being made and plans are in place for the remaining tasks. We discussed the idea of approaching the Tri-Lakes Sportsmen's Club

for help with the project's cost (nearly \$26,000 for both phases together). **Keith, and ideally also Jason, will attend Tri-Lakes' November meeting to present the proposal.**

- **Watershed:** Keith reported on the successful completion of the Culver Trail project and discussed the status of various other efforts. We looked at photographs about another possible erosion-control project. Keith will continue to work on our options and Dale will contact a landowner about some ideas we've had.
- **Weeds:** No report.
- **Native plants:** No report.
- **Sediment:** No report.

#### OTHER

- **Water testing:** No report.
- **Fundraising:** We briefly discussed the status of fundraising and had some preliminary discussion of possibly expanding our organization's scope and/or exploring the idea of a Lake Improvement District, an option created by Minnesota statutes and used for some lakes around the state.
- **County funding:** Bob D. updated the board on money (perhaps \$46,000 this year and \$67,000 next year) that the county will be receiving and allocating for projects regarding invasive species. We discussed possible ideas. **Keith said that he would contact Planning & Zoning to get a better understanding of their plans for this money.**
- **Web site:** Karen said she would like us to revisit the web-site proposal that we received a year or so ago. We discussed the web site. **Keith said that he would contact the fellow who visited us last year and find out more. Karen said that she would send Keith a list of possible priorities for the web site.**
- **Logo:** No report.
- **Rice County COLA:** No report.
- **Annual report / newsletter:** **Dean said that he will work on a newsletter and sought input on topics to cover.** Given the timing, this may just turn into the basis for our annual report, which we'd like to send out in January.
- **September 2014 race:** Dean mentioned that some additional money will be coming in for race entry fees.
- **Association letter:** **Bob G. noted that he hasn't given Keith the letterhead as he was supposed to do after the last meeting, and said that he'd get that to Keith.**

**ADJOURN** — We adjourned at around 8:20 pm.

(This month's minutes were prepared by Bob Gilbertson)