



(released) Monday, April 12, 2004

APRIL MONTHLY MEETING

**TUESDAY, APRIL 20TH, 9PM
FOREST TOWNSHIP "NEW" TOWN HALL**

AGENDA:

- Rice County's Lake Management Plan program – Over-view & update
- Property Owner and Association Survey Project – draft & complete form
- Planning session for Annual Meeting
- Weed Cutters - Overview

Questions: Dan Bartho, Secretary/Treasure 507-663-0266 bartho@rconnect.com
 Kim Schneider, President 507-645-2442